

# 2018 OIL HERITAGE FESTIVAL

## **PHOTOGRAPHY SHOW**

Wednesday, July 25<sup>th</sup> – Sunday, July 29<sup>th</sup>

*Dear Artist,*

*You are cordially invited to participate in the **2<sup>ND</sup> Annual Oil Heritage Festival Photography Show 2018, sponsored by the Oil City Arts Council.***

*This year's exhibit will be held from Wednesday, July 25<sup>th</sup> through Sunday, July 29<sup>th</sup> in conjunction with the 40th Annual Oil Heritage Festival, which runs the same dates. The site of the photography show will be the Art Inside Building at 46 Seneca Street in Oil City, Pennsylvania.*

***\*You are also invited to an Artist Reception for the Art Show, Children & Young Adult Show AND Photography Show, which will be held simultaneously on Wednesday, July 25<sup>th</sup> from 6-9pm at 3 different locations throughout the city. These events are FREE and OPEN to the public. Everyone is welcome to attend!***

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### **REGISTRATION INFORMATION:**

**PLEASE READ CAREFULLY...TWO FEE OPTIONS!!!**

- A. Early Bird Registration: \$20.00 for a maximum of three (3) entries. **These paperwork only early bird entries - with completed artwork labels, application and fees) \*\*\*MUST BE POSTMARKED OR HAND DELIVERED to Art Show Chairperson ON OR BEFORE JUNE 30TH 2018.****
- B. Standard Registration: \$25.00 for a maximum of three (3) entries for all entries postmarked or hand delivered after June 30<sup>th</sup> through MONDAY JULY 23<sup>rd</sup>. (See Delivery/Pickup Information of Artwork pg. 4)**
- C. A 4<sup>TH</sup> ARTWORK ENTRY MAY BE INTERED THIS YEAR AT NO ADDITIONAL FEE. This entry must be entered in the SPECIAL CATEGORY THEME "SPACE" See Additional information below.**

All applications and fees should be mailed or delivered to Evelyn Wheeler c/o Oil Heritage Festival Art Show 2018; 706 West First Street, Oil City, PA 16301. **Checks should be made out to Oil City Arts Council.** All Entry Fees are non-refundable. All fees and donations directly benefit this show. Unregistered work will not be accepted nor exhibited. Inquiries regarding application/fee information can be made by calling 814-673-6392, or by emailing [evchef4him@gmail.com](mailto:evchef4him@gmail.com)

## **DIVISIONS:**

### Professional

1. A person who works full or part time producing photography/artwork in any profession.
2. Any person who works full or part time producing photography/artwork in any medium and has sold their work(s).
3. Any person who exhibits their photographic work/artwork in any medium, in any gallery whether their work is for sale or not.
4. Any person who teaches art and/or photography classes in any way (concepts and/or mediums), even in a volunteer capacity.
5. Any person who has exhibited photography in a previous art show(s) - juried or non-juried - and has won recognition of judges in any way or category.

### Amateur

1. Any artist who has not exhibited their work previously.
2. Any person (not a Professional) who has exhibited previously in any division and who continues to progress in their work in any medium, and has not been recognized at all, nor has won more than one award in any art show, category or division.

## **CATEGORIES:**

1. COLOR PHOTOGRAPHY – Normal or slight adjustments ARE ALLOWED.  
(Minor color correction, lighten/darken image, and slight contrast adjustments)
2. BLACK & WHITE PHOTOGRAPHY – Normal or slight adjustments ARE ALLOWED. (Minor color correction, lighten/darken image, and slight contrast adjustments)
3. GRAPHIC & DIGITALLY ENHANCED – Any photo that has been altered digitally, beyond slight adjustment settings. (including but not limited to HDR, spot color, composite photos, composite photos and graphic elements, sepia tones/color toning, etc.)
4. OIL HERITAGE FESTIVAL 40 YEAR CELEBRATION **THEMED CATEGORY: “SPACE”** Artwork/photography created for this category can be submitted in any medium, but MUST be related in some way to the “SPACE” theme. All work will be exhibited together and will not be subject to Division as listed above. This category is for work in all shows combined.

\*\*\*PLEASE NOTE: Photography with additional art elements or mediums added to work are considered GRAPHICS/MIXED MEDIA Art and will be reassigned as such into Main Art Show.

## **AWARDS:**

The exhibit will be professionally judged with *Cash prizes and Ribbons awarded as follows:*

Professional:	First \$50	Second \$40	Third \$30
Amateur:	First \$25	Second \$20	Third \$15
Themed:	First \$50	Second \$40	Third \$30

1. One *Cash prize and Ribbon* will be awarded for “**Best of Show**” (judge’s choice \$50.00.) Photography.
2. *Honorable Mention Ribbon(s)* awarded to work(s) as per judge’s selection. (no cash prize).
3. One *People’s Choice Award* Ribbon is awarded, as per selected popular vote (no cash prize.) Photography.

## **GENERAL RULES:**

1. Artwork must be original (no kits or models).
  2. Previous prize-winning entries in the OHFAS cannot be entered.
  3. Entries will not be acceptable after the deadline for registration and delivery.
  4. **Photos must be framed, wired and ready for installation upon delivery.** Improperly prepared art (not framed and wired) will not be accepted.
  5. All entries must have labels on the back of each piece, or at the base of 3-D pieces. These labels are provided with the registration form and returned with the entry fee.
  6. The release form must be signed at time of submission of actual work.
  7. If you wish to sell your work, there will be a 25% commission on all sales. Your price should reflect this amount if you elect to place your artwork for sale.
- \*\*\*Please note...Sold artwork will remain in the show until show closing. Artists will receive payment by mail following the show from the City of Oil City. Please allow 6 weeks to receive funds. Show coordinator and sponsors of the show are not responsible for checks after they are mailed.
8. Artwork **WILL NOT BE ACCEPTED AFTER 8PM, MONDAY JULY 29<sup>TH</sup>.**
  9. The submission of artwork to this show constitutes the artist's permission for general publicity.
  10. The show chairperson/coordinator reserves the right to refuse any or all entries. The OCACC reserves the right to make changes to this show at any time.
  11. Entry Fees are non-refundable.
  12. Once entries of work are submitted and accepted they cannot be exchanged for other work.
  13. The judge and or coordinator reserves the right to move any work into a different category based on piece.
  14. The judge's decisions are final.

## **DELIVERY OF ARTWORK:**

Artwork must be delivered to the Transit Building at 206 Seneca St. Oil City, PA on the second floor on **SUNDAY JULY 22<sup>ND</sup> AND MONDAY JULY 29<sup>TH</sup>, BETWEEN THE HOURS OF 3PM AND 8PM.**

**Art will not be accepted after 8pm on MONDAY JULY 23<sup>RD</sup> and NO REFUNDS WILL BE MADE**

## **PICK-UP OF ARTWORK:**

Artwork must be picked up on **SUNDAY JULY 29<sup>TH</sup> between 4:30PM AND 6:30PM OR ON MONDAY JULY 30<sup>TH</sup> between 10AM AND 1PM. AT THE LOCATION THE WORK WAS HUNG DURING THE ART SHOW.**

\*\*If your work needs special accommodations for the pick up, please let the chairperson know ahead of the show at time of artwork submission. The Chairperson, sponsors, volunteers, and organizations with the Transit Building are not responsible for work that has not been picked up by the deadlines above.

## **YOU ARE INVITED, AND WE NEED YOU!**

*DID YOU KNOW?.....*

*The Oil Heritage Art Show receives approximately 1,000 gallery visitors a year? AND WE ARE EXPANDING!!!! WE ARE NOW 3 DIFFERENT EVENTS....ART SHOW, PHOTOGRAPHY SHOW AND CHILDREN'S/YOUNG ADULT SHOW.....PASS THE WORD!!!*

*As an artist, you are invited and we encourage you to help participate in the show by volunteering as a "show-host". THIS IS A GREAT WAY TO KEEP THIS SHOW ALIVE AND MARKET YOUR WORK BY MEETING FESTIVAL TOURISTS AND MEMBERS OF THE COMMUNITY.*

*\*\*We need you to contribute a two hours of your time, please consider coming to enjoy the show, passing out some flyers and... check yes in the box on your application, Bring a friend!*

Sincerely,

Evelyn A. Wheeler  
Oil Heritage Festival /Art Show Chairperson 2018

### **2018 ART & PHOTOGRAPHY SHOW HOURS:**

**Wednesday July 25<sup>th</sup> / 3 SHOW EVENT ARTIST  
RECEPTION & GALLERY OPENING 6- 9PM**

**Thursday July 26<sup>th</sup> / Noon – 4pm**

**Friday July 27<sup>th</sup> / Noon – 6pm**

**Saturday July 28<sup>th</sup> / 10am – 2pm**

**Sunday July 29<sup>th</sup> / Noon – 4pm**

### **2018 SHOW LOCATIONS:**

**Art Show – National Transit Building**

**Children's & Young Adult Show – Transit Annex**

**Photography Show – Art Inside Building 46 Seneca St.  
(Across from Double Play Restaurant)**

2018 OIL HERITAGE FESTIVAL  
**PHOTOGRAPHY SHOW ENTRY FORM**

Wednesday, July 25<sup>th</sup> – Sunday, July 29<sup>th</sup>

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Text? Y or N Email: \_\_\_\_\_

**Number of Entries:** \_\_\_\_\_ **Fee Enclosed:** \_\_\_\_\_  
(Maximum of 3 Entries) + 1 Space **Check payable to Oil City Arts Council**

**EARLY BIRD FEE:** \$20.00 for up to Three Entries + 1 if entered in SPACE category.  
Must be postmarked or hand delivered on or before June 30<sup>th</sup> 2017.

**STANDARD FEE:** \$25.00 for up to Three Entries + 1 if entered in SPACE category.  
Postmarked or delivered after June 30<sup>th</sup> 2018. See delivery info.

**DIVISION OF ENTRY** (Please review Definitions of DIVISION in Application Information and check one)

Professional  Amateur

**CATEGORIES** (Please check as appropriate)

COLOR PHOTOGRAPHY  SPACE – 40<sup>th</sup> Anniversary Category

BLACK & WHITE PHOTOGRAPHY

DIGITALLY ENHANCED PHOTOGRAPHY

TITLE OF WORK	DIVISION/CATEGORY	PRICE
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

***YES!.....I want to volunteer to “show host” a two hour shift at the 2018 Oil Heritage Festival PHOTOGRAPHY SHOW.***

Please Return this 1) Entry form 2) Coordinating art work labels, 3) Release form, and 4) Payment (*checks made payable to Oil City Arts Council*) to: Evelyn Wheeler / 706 West First St. / Oil City, PA 16301

# **ARTWORK LABEL**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_(\_\_\_\_)\_\_\_\_\_

Title: \_\_\_\_\_

Category: \_\_\_\_\_

Professional      Selling Price  
\$ \_\_\_\_\_

Amateur

# **ARTWORK LABEL**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_(\_\_\_\_)\_\_\_\_\_

Title: \_\_\_\_\_

Category: \_\_\_\_\_

Professional      Selling Price  
\$ \_\_\_\_\_

Amateur

# **ARTWORK LABEL      ARTWORK LABEL**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_(\_\_\_\_)\_\_\_\_\_

Title: \_\_\_\_\_

Category: \_\_\_\_\_

Professional      Selling Price  
\$ \_\_\_\_\_

Amateur

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_

Title: \_\_\_\_\_

Category: \_\_\_\_\_

Professional      Selling Price  
\$ \_\_\_\_\_

Amateur

# **OHFAS 2018 RELEASE FORM**

It is hereby understood that I, (print) \_\_\_\_\_  
am completely responsible for all materials on exhibit and display. It is further agreed  
that this material/works will be exhibited on loan from DROP OFF DATE through  
Sunday, July 23<sup>rd</sup>.

Every attempt will be made to protect and preserve the artwork submitted for display.  
But, it is agreed that the Oil City Arts Council, the Oil Valley Center for the Arts, the  
City of Oil City, the Oil City Civic Center, Inc., the Art Show coordinator and all  
volunteers are relieved of any or all liability for mutilation or damage or loss of exhibit or  
display from any cause whatsoever.

Submission of artwork to this show constitutes the artist's permission for general  
publicity. \*\*\*Works submitted by artist but not picked-up within 30 days after the  
deadline for pick-up become property of Oil City Arts & Culture Commission.

Your generous loan of this material is greatly appreciated by the Oil City Arts Council,  
and by the public who views it. We thank you for helping to enrich the community's  
appreciation and understanding of the Arts.

**All artwork must be picked up at the close of the show on Sunday, July 29<sup>th</sup>  
between 4:30 and 6:30pm or on Monday, July 30<sup>th</sup> between the hours of 10am and  
1pm at the location in which the work is hung for the show.**

Exhibitor's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Telephone # \_\_\_\_\_ Email \_\_\_\_\_

<b>Title of Pieces</b>	<b>Division/Category</b>	<b>Selling Price</b>
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

Received by: \_\_\_\_\_ Date: \_\_\_\_\_